

U.S. Route 41 and State Route 814)
Counties, Kentucky.

Cheatham, Davidson, and Robertson
Counties, Tennessee.

Interested persons, including
Arkansas, Los Angeles, and Ohio Valley,
are hereby given the opportunity to
apply for designation to provide official
services in the geographic areas
specified above under the provisions of
Section 7(f) of the Act and section
800.196(d) of the regulations issued
thereunder. Designation in the
Arkansas, Los Angeles, and Ohio Valley
areas is for the period beginning
November 1, 1997, and ending October
31, 2000. Persons wishing to apply for
designation should contact the
Compliance Division at the address
listed above for forms and information.

Applications and other available
information will be considered in
determining which applicant will be
designated.

AUTHORITY: Pub. L. 94-582, 90 Stat. 2867,
as amended (7 U.S.C. 71 *et seq.*)

Dated: April 8, 1997

Neil E. Porter

Director, Compliance Division

[FR Doc. 97-9574 Filed 4-11-97; 8:45 am]

BILLING CODE 3410-EN-F

DEPARTMENT OF AGRICULTURE

Grain Inspection, Packers and Stockyards Administration

Opportunity to Comment on the Applicants for the Kansas Area

AGENCY: Grain Inspection, Packers and
Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: GIPSA requests comments on
the applicants for designation to provide
official services in the geographic area
currently assigned to the Kansas State
Grain Inspection Department (Kansas).

DATES: Comments must be postmarked,
or sent by telecopier (FAX) or electronic
mail by May 13, 1997.

ADDRESSES: Comments must be
submitted in writing to USDA, GIPSA,
FGIS, Janet M. Hart, Chief, Review
Branch, Compliance Division, AG Code
3604, 1400 Independence Avenue, S.W.,
Washington, DC 20250-3604.
Telecopier (FAX) users may send
comments to the automatic telecopier
machine at 202-690-2755, attention:
Janet M. Hart. All comments received
will be made available for public
inspection at the above address located
at 1400 Independence Avenue, S.W.,
during regular business hours.

FOR FURTHER INFORMATION CONTACT:
Janet M. Hart, telephone 202-720-8525.

SUPPLEMENTARY INFORMATION:

This action has been reviewed and
determined not to be a rule or regulation
as defined in Executive Order 12866
and Departmental Regulation 1512-1;
therefore, the Executive Order and
Departmental Regulation do not apply
to this action.

In the March 5, 1997, **Federal Register**
(62 FR 10022), GIPSA asked persons
interested in providing official services
in the geographic area assigned to
Kansas to submit an application for
designation. There were four applicants:
Amarillo Grain Exchange, Inc., applied
for designation to provide official
services in the Kansas counties of
Haskell, Morton, Seward, Stanton,
Stevens, and Ulysses; the Kansas State
Grain Inspection Department applied for
designation to provide official services
in the entire Kansas area (the area
currently assigned to them); Kansas
Grain Inspection Service, Inc., a
proposed organization being formed by
the Kansas Grain and Feed Association
to function under a trust, that plans to
establish its main office in Topeka,
Kansas, applied for designation to
provide official services in the entire
State of Kansas; and the Missouri
Department of Agriculture applied for
designation to provide official services
in the Kansas counties of Atchison,
Doniphan, Johnson, Leavenworth, and
Wyandotte.

GIPSA is publishing this notice to
provide interested persons the
opportunity to present comments
concerning the applicants. Commenters
are encouraged to submit reasons and
pertinent data for support or objection
to the designation of these applicants.
All comments must be submitted to the
Compliance Division at the above
address. Comments and other available
information will be considered in
making a final decision. GIPSA will
publish notice of the final decision in
the **Federal Register**, and GIPSA will
send the applicants written notification
of the decision.

AUTHORITY: Pub. L. 94-582, 90 Stat. 2867,
as amended (7 U.S.C. 71 *et seq.*)

Dated: April 9, 1997

Neil E. Porter

Director, Compliance Division

[FR Doc. 97-9572 Filed 4-11-97; 8:45 am]

BILLING CODE 3410-EN-F

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Arkansas Advisory Committee

Notice is hereby given, pursuant to
the provisions of the rules and

regulations of the U.S. Commission on
Civil Rights, that a meeting of the
Arkansas Advisory Committee to the
Commission will convene at 6:00 p.m.
and adjourn at 8:00 p.m. on April 23,
1997, at the Holiday Inn West, 201
South Shackelford, Little Rock,
Arkansas 72212. The purpose of the
meeting is to plan future activities.

Persons desiring additional
information, or planning a presentation
to the Committee, should contact
Melvin L. Jenkins, Director of the
Central Regional Office, 913-551-1400
(TDD 913-551-1414). Hearing-impaired
persons who will attend the meeting
and require the services of a sign
language interpreter should contact the
Regional Office at least five (5) working
days before the scheduled date of the
meeting.

The meeting will be conducted
pursuant to the provisions of the rules
and regulations of the Commission.

Dated at Washington, DC, April 4, 1997.

Carol-Lee Hurley,

Chief, Regional Programs Coordination Unit.

[FR Doc. 97-9465 Filed 4-11-97; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Pennsylvania Advisory Committee

Notice is hereby given, pursuant to
the provisions of the rules and
regulations of the U.S. Commission on
Civil Rights, that a meeting of the
Pennsylvania Advisory Committee to
the Commission will convene at 12:30
p.m. and adjourn at 4:30 p.m. on
Monday, May 19, 1997, at the U.S.
Customs House, Conference Room 204,
Second and Chestnut Streets,
Philadelphia, Pennsylvania 19106. The
purpose of the meeting is to plan project
activity on affirmative action for Fiscal
Year 1997 and to receive information
from invited guests on affirmative action
issues in Pennsylvania.

Persons desiring additional
information, or planning a presentation
to the Committee, should contact
Committee Chairperson Joseph Fisher,
215-351-0750, or Ki-Taek Chun,
Director of the Eastern Regional Office,
202-376-7533 (TDD 202-376-8116).
Hearing-impaired persons who will
attend the meeting and require the
services of a sign language interpreter
should contact the Regional Office at
least five (5) working days before the
scheduled date of the meeting.

The meeting will be conducted
pursuant to the provisions of the rules
and regulations of the Commission.